

PUNJAB PUBLIC SERVICE COMMISSION

BIO-DATA SHEET

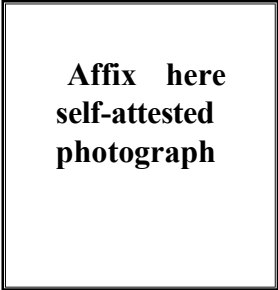
Interview Date :..... Session:-..... No. of Posts Applied for.

Name of the Post : (Total Posts 23) 10 Posts of ASSISTANT ARCHITECT (GROUP-A) In the Department of Local Government (Municipal Corporation), Govt. of Punjab and 13 Posts of ASSISTANT ARCHITECT (GROUP-A) In the Department of Public Works, Govt. of Punjab.

Name :.....

Father's Name :.....

Date of Birth :.....



Roll No.	Registration No. for Advt. No. 202221	Registration No. for Advt. No. 202222

<u>ACADEMICS</u>	<u>University</u>	<u>Year</u>	<u>Marks</u>	<u>Division</u>
Certificate from Council of Architecture	Date of Registration _____ Online Status _____			

Should have passed Punjabi of Matric or its equivalent Standard.	Board/ Institution	Year of Passing

HOBBIES / AREAS OF INTEREST (Tick one or more of these if you have interest)

- Government

➤ Political

➤ Environment Issues

➤ Foreign Policy
- Social

➤ Science and Technology

➤ International Issues

➤ Any other please mention below

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The above information is correct and true to the best of my knowledge & belief. I am aware that in case any of the above information is found to be incorrect or incomplete at any stage of selection, I shall be responsible for the same and my candidature may be cancelled by the Commission.

Date :..... (Signature of the Candidate)

.....
Clerk/Assistant Superintendent Under Secretary (Officiating)