



PUNJAB PUBLIC SERVICE COMMISSION

BARADARI GARDEN, PATIALA- 147001

WEBSITE : <http://ppsc.gov.in>

PUBLIC NOTICE

09 POSTS OF ACCOUNTANT GRADE-I (GROUP-B) IN THE DEPARTMENT OF LOCAL GOVERNMENT (MUNICIPAL CORPORATION), GOVERNMENT OF PUNJAB.

(Advertisement No. 202224)

01 POST OF ACCOUNTANT GRADE-I (GROUP-B) IN THE DEPARTMENT OF LOCAL GOVERNMENT (IMPROVEMENT TRUST), GOVERNMENT OF PUNJAB

(Advertisement No. 202225)

11 POSTS OF DIVISIONAL ACCOUNTANT (GROUP-B) IN DEPARTMENT OF LOCAL GOVERNMENT (PUNJAB WATER SUPPLY AND SEWERAGE BOARD), GOVERNMENT OF PUNJAB (Advertisement No. 202228)

1. It is for the information of the candidates who appeared in the written joint competitive examination for recruitment to these posts held on 23/11/2024 (Saturday) that the candidates mentioned in the list attached as Annexure- A and Annexure-B have been shortlisted.

2. As per para- 8.6 of "General Information for the Candidates", the candidates of Annexure- A and Annexure- B are directed to submit their online application form along with copy of all the eligibility documents (along with original documents) **in person only** on 01.10.2025 at 10:00 A.M. in the office of Punjab Public Service Commission, Patiala for scrutiny of the documents, failing which their candidature for the ibid posts may be cancelled.

3. The Candidates **MUST** submit the following **Self Attested Certificates along with signed copy of printout of online application** form:-

- Proof of Date of Birth: Certificate of Matriculation / Higher Secondary.
- Proof of having passed Punjabi of Matric or its equivalent standard.
- Relevant Degree and DMC certificate.
- Release order and Pension Payment Order issued by the concerned authorities (if applicable)
- Caste/Reserved Category Certificate issued by the Competent Authority (if applicable).
- Latest Punjab Residence certificate (all Reserve Categories including female candidates who have applied in General Category) issued by competent authority.
- For ESM Certificates/Documents mentioning the following:
 - Date of Enrolment.
 - Date of Release/Discharge.
 - Reasons of Release/Discharge.& For LDESM candidates, produce original LDESM certificate,
- Original Documents to claim exemption as per clause 4.2 of the of "General Information for the Candidates" in the advertisement.
- Certificate as proof for claiming age relaxation (if applicable).
- Certificate as proof for fee concession (if applicable).
- Proof of being Govt. Employee (if applicable).
- Any other certificate (if applicable).

4. Candidates are also required to bring **Original Documents** at the time of submission of document copies for Scrutiny.

5. The application forms and requisite documents of candidates at Annexure -A and Annexure- B shall be scrutinized by the Commission. During the scrutiny of application forms, if any candidate is found ineligible, then his/her candidature shall be cancelled by the Commission.

6. While every care has been taken in preparing and uploading the list of candidates attached as Annexure-A and Annexure- B for scrutiny of documents, possibility of inadvertent/technical errors cannot be ruled out. The Commission reserves the right to rectify the same later on.

Sd/-

Secretary (Examinations),
Punjab Public Service Commission,
Patiala

Date: 25.09.2025

ANNEXURE - A	
11 Posts of Divisional Accountant (Group-B) in Department of Local Government (Punjab Water Supply and Sewerage Board), Government of Punjab (Advertisement No. 202228)	
LIST OF CANDIDATES	
DATE OF SCRUTINY :	01.10.2025
SR. NO.	ROLL NO.
1	27227
2	27231
3	27241
4	27244
5	27248
6	27257
7	27259
8	27348
9	27357
10	27378
11	27417
12	27492
13	27503
14	27505

Note: Candidate bearing Roll No. 27503 is also present on Roll No. 27214 in Advt. No. 202224 & 202225

ANNEXURE -B	
09 POSTS OF ACCOUNTANT GRADE-I (GROUP-B) IN THE DEPARTMENT OF LOCAL GOVERNMENT (MUNICIPAL CORPORATION), GOVERNMENT OF PUNJAB. (Advertisement No. 202224)	
01 POST OF ACCOUNTANT GRADE-I (GROUP-B) IN THE DEPARTMENT OF LOCAL GOVERNMENT (IMPROVEMENT TRUST), GOVERNMENT OF PUNJAB (Advertisement No. 202225)	
LIST OF CANDIDATES	
DATE OF SCRUTINY :	01.10.2025
SR. NO.	ROLL NO.
1	27012
2	27013
3	27049
4	27147
5	27161
6	27198
7	27214
8	27219
9	27227
10	27230
11	27231
12	27241
13	27244
14	27247
15	27248
16	27257